Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM

עעט	1 13	F 1/	101	, T	1
	To	Be	Filed	Ву:	_

Page_

Page(s) ___of_ THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

LOBBYISTS (Sec. 67-6619)

07 APR 11 PM 1:59

See instructions at bottom of page			DATIO	
Lobbyist's name and permanent business address	Date prepared	Period cov	vered	
Scott Nichols 600 East Riverpark Lane, Suite 210 Boise Idaho 83706	April 10, 2007	(Mo.) 03	month en	(Yr.) 07

Totals of all reports	ole expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.							
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)						
Do Not Have to be Reported	7tti Employets	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4			
Entertainment Food and Refreshment	\$0.00	\$0.00	\$0.00	\$0.00	\$ 0.00			
Living Accommodations	0.00	0.00	0.00	0.00	0.00			
Advertising	0.00	0.00	0.00	0.00	0.00			
Travel	0.00	0.00	0.00	0.00	0.00			
Telephone	0.00	0.00	0.00	0.00	0.00			
Other Expenses or Services	0.00	0.00	0.00	0.00				
Total	\$0.00	s0.00	s 0.00	\$0.00	\$0.00			

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.						
. 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group			
	0						
	U		_				
			,				
				• .			
_							

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. I Idaho Council on Industry and Environment 821 West State Street Boise Idaho 83702			
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.	No. 2			
TO BE FILED WITH: Ben Ysursa Secretary of State	No. 3			
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4			

Item 4				vist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible for, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.					
-					me of Legislator, Public or Executive Official Receiving or Benefiting				
Item				N/A ion, the number of the Senate legislative activity in which		LEGISLATIVE SUI			
5			as supporting or op		Cod	e Subject	Cada	Subject	
Subject (from	Code	Bill, Re		Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
•	bid or b		s, financial service	sion, procurement, contract, s or bond lobbyist was		CERTIFICATION: I hereby certificorrect statement in accordance we have the content of the conten	•	, <u> </u>	